| APPENDIX IIII<br>STRATEGIC PLANNING & ENVIRONMENT COMMITTEE - DRAFT CAPITAL PROGRAMME BY OSC 2020/21 - 2024/25 |   |                |                |                |                |                |
|--|---|----------------|----------------|----------------|----------------|----------------|
|  | Scheme  | 20/21<br>£'000 | 21/22<br>£'000 | 22/23<br>£'000 | 23/24<br>£'000 | 24/25<br>£'000 |
|  | GENERAL FUND  |                |                |                |                |                |
|  | Environmental Services (Craig Thorpe)               |                |                |                |                |                |
| 1  | New Wheeled Bins                                    | 10             | 10             | 10             | 10             | 10             |
| 2  | Fleet Replacement Programme                         | 2,311          | 3,471          | 1,710          | 365            | 100            |
| 3  | Upgrade of Hand Arm Vibration Monitoring System     | 17             | -              | -              | -              | -              |
| 4  | Resurfacing Works and Building Improvement to Depot | 60             | -              | -              | -              | -              |
|  |   | 2,321          | 3,481          | 1,720          | 375            | 110            |
|  | Development Management and Planning (Sara Whelan)   |                |                |                |                |                |
| 5  | 3D Modelling Software for Planning                  | 60             | -              | -              | -              | -              |
| 6  | Tablets for Planning                                | 20             | -              | -              | -              | -              |
|  |   | 80             | -              | -              | -              | -              |
|  | Strategic Planning and Regeneration (Chris Taylor)  |                |                |                |                |                |
| 7  | Urban Park/Education Centre (Durrants Lakes)        | 130            | -              | -              | -              | -              |
| 8  | The Bury - Conversion into Museum and Gallery       | 320            | 150            | 2,100          | 975            | -              |
|  |   | 450            | 150            | 2,100          | 975            | -              |
|  | TOTAL   | 2,928          | 3,631          | 3,820          | 1,350          | 110            |